

# HUGH NGUYEN

CLERK-RECORDER

BIRTH AND DEATH RECORDS FICTITIOUS BUSINESS NAMES MARRIAGE LICENSES/RECORDS NOTARY REGISTRATION ORANGE COUNTY ARCHIVES PASSPORTS PROPERTY RECORDS

RECEIVED BY COMMUNITY DEVELOPMENT SEP 0 9 2020

<u>CITY OF NEWPORT BEACH</u> <u>100 CIVIC CENTER DR PO BOX 1768</u> <u>NEWPORT BEACH, CA 92658-8915</u>

NEWPORT BEA

CITY OF

Office of the Orange County Clerk-Recorder Memorandum

#### SUBJECT: NOTICE OF DETERMINATION - EIR - PRIOR FILING

The attached notice was received, filed and a copy was posted on  $\frac{07/31/2020}{2020}$ 

#### It remained posted for 30 (thirty) days.

Hugh Nguyen Clerk - Recorder In and for the County of Orange

By: Dianna Velasquez

Deputy

#### Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an <u>environmental impact report</u> shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

#### Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted <u>\*\*\* within 24</u> <u>hours of receipt</u> in the office of the County Clerk. Each notice shall remain posted for a period of 30 days. \*\*\* Thereafter, the clerk shall return <u>the notice</u> to the local <u>lead</u> agency \*\*\* within a notation of the period it was posted. The local <u>lead</u> agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*

¥	FILED JUL 3 1 2020 HUGHINGUYEN, CLERK-RECORDER BY DEPUTY Notice of Determination	Recorded in Official Records, Orange County Hugh Nguyen, Clerk-Recorder * \$ = 0 0 1 1 8 8 9 7 5 3 \$ * 202085000605 11:36 am 07/31/20 381 13A Z01 0.00 50.00 0.00 0.00 0.00 0.00 0.00
	To:         ⊠ Office of Planning and Research         U.S. Mail:       Street Address:         P.O. Box 3044       1400 Tenth St, Rm 113         Sacramento, CA 95812-3044       Sacramento, CA 95814         ⊠ County Clerk       County of Orange         Public Services Division       Santa Ana, CA 92702	From: City of Newport Beach Planning Division 100 Civic Center Drive P.O. Box 1768 Newport Beach, CA 92658-8915 (949) 644-3200
	JECT: FILING ON Notice of Determination in compliance with State Clearinghouse Number (if submitted to State Clearing Project Title: Second Addendum to the Uptown Newport Ell Project Applicant: TSG-Parcel 1, LLC. Attention: Brian Rupp 2 Park Plaza Suite 700 Irvine CA, 92614 Project Location – Specific: 4311-4321 Jamboree Road	nghouse): <u>2010051094</u>
		Location – County: Orange (

**Project Description:** A second addendum to the certified Uptown Newport EIR to change a mitigation measure related to hazardous materials. Instead of relocating an existing anhydrous ammonia tank to a location 200 feet from residential buildings, as currently required by Mitigation Measure No. 7-2, the applicant proposed to enclose the existing anhydrous ammonia tank in its current location with additional safety features to protect future residents. Two additional non-substantive changes were included to clarify Mitigation Measures 7-3 and 7-4. An addendum to the previously certified Environmental Impact Report (EIR) for the Uptown Newport project has been approved that evaluated the changes to the mitigation measures.

This is to advise that the City of Newport Beach, 100 Civic Center Drive, Newport Beach, CA 92648

#### (XLead Agency or Responsible Agency)

has approved the above described project on 7/28/20 and has made the following determinations regarding the above described project.

- 1. The project ( $\square$ will  $\square$ will not) have a significant effect on the environiment.
- 2. 🛛 An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

- 3. Mitigation measures (were were not) made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan ( $\square$  was  $\square$  was not) adopted for this project.
- 5. A statement of Overriding Considerations (was was not) adopted for this project.
- 6. Findings (were were not) made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 100 Civic Center Drive, Newport Beach, CA 92658-8915

Eli M

Signature (Public Agency)::

 Name/Title:
 Liz Westmoreland, Associate Planner

 Contact Phone No.:
 949-644-3234

Date <u>7/30/20</u>

έ.

1 1

Date Received for filing at OPR: 7/30/20

Authority cited: Sections 21083, Public Resources Code. Reference: Sections 21000-21174, Public Resources Code.

FILED JUL 3 1 2020 HUGH-NGUYEN, CLERK-RECORDER DEPUTY BY:

POSTED JUL 3 1 2020 ORANGE COUNTY RECORDER DEPARTMENT BY: DEPUTY

Renee Ramirez Assistant Clerk - Recorder

Orange County Clerk-Recorder's Office 12 Civic Center Plaza, Room 106, P.O. Box 238, Santa Ana, CA 92702 web: www.oc.ca.gov/recorder/ PHONE (714) 834-5284 FAX (714) 834-2500

#### <u>CITY OF NEWPORT BEACH</u> <u>3300 NEWPORT BEWPORT BEACH</u> <u>NEWPORT BEACH, CA 92685</u>

RECEIVED BY COMMUNITY APR 16 2013 DEVELOPMENT BOT

FILED

JUL 3 1 2020

DEPUTY

#### Office of the Orange County Clerk-Recorder Memorandum

#### SUBJECT: NOTICE OF DETERMINATION - EIR

The attached notice was received, filed and a copy was posted on 02/28/2013

#### It remained posted for 30 (thirty) days.

Renee Ramirez Assistant Clerk - Recorder In and for the County of Orange

By: Tanna White

Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an <u>environmental impact report</u> shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hors of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted <u>\*\*\* within 24 hours of receipt</u> in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

\*\*\* Thereafter, the clerk shall return <u>the notice</u> to the local <u>lead</u> agency \*\*\* within a notation of the period it was posted. The local <u>lead</u> agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*

POSTED JUL 3 1 2020

DRANGE COUNTY CLERK-RECORDER DEPARTMENT

DEPUTY



## Notice of Determination Cover Sheet

Lead Agency: City of Newport Beach

**Project Applicant Name and Address:** 

The Shopoff Group, L.P.

FILED



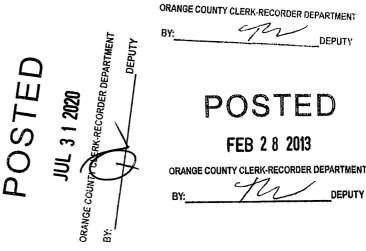
2 Park Plaza Ste 700, Irvine CA 92614

Project Title: Uptown Newport

FILED

FEB 2 8 2013

Please see second page for filing\*



Tto I	3300 Newpon Newpon NOTICE OF	121 Orange	<ul> <li>K = R = 0 = 0 = 0 201385000149</li> <li>N = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00 = 0.00</li></ul>	12:23 pm 02/28/13 .00 0.00 0.00 0.00 0. ewport Beach Division port Boulevard Beach, CA 92658	order 3045	.25
L	Subject: Filing of Notice of or 21152 of the Public Reso		ance with Section 2	1108 2 of	2	
	Name of Project: Applicant:	Uptown Newport The Shopoff Group, L.P., 2 Pa	k Plaza, Suite 700, Irvi.	ne, CA 92614		
	State Clearinghouse Number: 2010051094	City Contact Per Rosalinh Ung, Associate F		<b>Selephone No.:</b> (949) 644-3208		
	<b>Project Location:</b> 25.05-acre proj Jamboree Road, between Birch St.				1-4321	
FEB	$\bigcirc 2. \text{ The project } \square \text{ will } \square$	ghborhood-serving retail space e a mix of townhomes, mid- and from 30 to 75 feet in height; with would be developed and acce. Birch Street, and Von Karman emolition of the existing single- 0 residential units, 11,500 sq k. The TowerJazz Semiconductor initial operation of Phase 1. De e 2 would include demolition of a one-acre park. Timing for 1 is currently set to expire in Marco Newport Beach has approved th	and approximately to high-rise condominium. residential towers up to sible to the public. Ver Avenue. The project we story office building at uare feet of neighborh r facility (4321 Jambor velopment of Phase 1 is f the TowerJazz facility Phase 2 would be contin h 2017, but could be ext e above-described project cribed project. for the project.	wo acres of park spaces s, and affordable housing of 150 feet high. Two part hicular access to the s bould be developed in the 4311 Jamboree Road hood-serving commerce reve Road) would conting projected to start in 20 would construction of the gent on the existing lead ended to as late as Mart sect on February 26, 20	ce. ng. rks iite wo to iiita the the the the the the the the	
EB 2 8 2013	<ul> <li>4. □A Mitigated Negative</li> <li>5. Mitigation measures</li> <li>6. A Statement of Overright</li> </ul>	we Declaration was prepared for to ✓ were □ were not made a con- ding Considerations ☑ was □ we were not made pursuant to the pr- and record of project approval is	his project pursuant to the addition of the approval of vas not adopted for this provisions of CEQA. available for review at ach, CA 92658; 949/644	he provisions of CEQA f the project. project. the Planning Division of	2013 CORDER DEPARTMENT	
	$\checkmark$	JUL 3 1 202			3 1 2020	OBUED
		ORANGE COUNT <del>Y GLERK</del> FECORDI BY:	R DEPARTMENT		N, ULEKN-KEU	

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

÷

PUTY

State of California—Natural Resources Agency DEPARTMENT OF FISHAND WILDLIFE	RECEIPT# 11 A O O 7 9
2013 ENVIRONMENTAL FILING FEE CASH RECEIPT	RECEIPT# 440372
	STATE CLEARING HOUSE # (#applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2010051094
	DATE 1 AR IT
CITY of Newbort 13ch	2-20-13
COUNTYISTATEAGENCY OF FILING RECORDER	2013 85000/49
PROJECT TITLE WO TOWN NEW DORT	
PROJECTAPPLICANTNAME The Shopoff GROUP. L.I	P. 1949 444-3200
PROJECTAPPLICANTADDRESS 2 PARK PISTO TRVINE	STATE A. ZPCOBE 614
PROJECT APPLICANT (Check appropriate box).	State Agency
Environmental Impact Report (EIR)	\$2,995,25 \$ 2995.25
Mitigated/Negative Declaration (ND)(MND)	\$2,156.25 \$
Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00 \$
Projects Subject to Certified Regulatory Programs (CRP)	\$1,018.50 \$
County Administrative Fee	\$50.00 \$ <u>50.00</u>
Project that is exempt from fees	이 가 있었는 것 같이 가지 않는 것
Notice of Exemption DFW No Effect Determination (Form Attached)	
	\$ 3045.05
PAYMENT METHOD:	
Cash Gredit Deck GOther	TOTAL RECEIVED \$ 3045.25
SIGNATURE X Villfuilo	TILE Clerk
VISITE - PROJECT APPLICANT YELLOW - DFW/ASB PINK - LEAD AGENCY	GOLDEN ROD - COUNTY CLERK DFG 753.5a (Rev. 11/12)

POSTED

•

,

### JUL 3 1 2020



## FILED

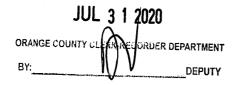
JUL	3 1 2020	
HUGH NGUYEN	N. CLERK-RECORDER	
ву:	DEPUT	٢Y

	· :	ç.		
·	Cier	ge County k-Recorde e Ramirez	r's Off	ice
	1.01	алоадway a Anas CA:		12 Suite
	Coun	ty		
		lization: /13 12:23 DRO2		00076214
	Item	Title	ġ	Count
	1 Fish	Z02 & Game: E	inv Impa	1 act Report Amount
		201.385000 Recorded		
Y		······	.,	a en ser regels en an an arma
	Tota.			3045.25
:	Faym	ent Type		Amount
ļ	Checl	< tend 431.766	ered	3070.25
	<ul> <li>Refui</li> </ul>	ided by Ma	11	25.00
	Ainour	t Due		0.00

## FILED JUL 3 1 2020 HUGH NGUYEN, CLERK-RECORDER BY:\_\_\_\_\_\_DEPUT

•

POSTED



THANK YOU PLEASE RETAIN THIS RECEIFT FOR YOUR RECORDS Www.oprecorder.com

NEWPORT INC.	3300 Newport Boule Newport Beach (949) (	VPORT BEACH vard - P.O. Box 1768 , CA 92658-8915 544-3200	* \$ R 0 0 0 5 6 201385000178 1:30 242 OR02 Z01	ant Clerk-Recorder 4 9 5 5 \$ * pm 03/13/13	ty 50.0C
<b>X</b> 140	NOTICE OF DETE ice of Planning and Research 0 Tenth Street, Room 121 ramento, CA 95814	FILED	Planning Division 3300 Newport Bo Newport Beach, C	Jewport Beach ulevard	
630 San	nty Clerk, County of Orange lic Services Division N. Broadway Building 1 <b>BK</b> ta Ana, CA 92701	NGH NGUYEN, CLERK RECO	DEPUTY Date received for	-	CR DEPUTY
Subject: Filing Resources Code Name of Pro Applicant:	oject:	Uptown Newport	h Section 21108 or 211		
State Clearin	nghouse Number:	City Contact Person salinh Ung, Associate Plan	: Telephor	<b>L ≥</b> 1e No.:	ANGE COUNTY C
	tion: 25.05-acre project site to ad, between Birch Street and				BY: BY:
Residential p Proposed but totaling appr would be from Phase 1 will approximated one-acre pan construction in 2018. Phan units and a o which is curr This is to acc reading and a PC2011-003 Planned Con development for the project (collectively,	a) square feet of neighborho roduct types would be a mix of ildings would range from 30 t roximately two acres would if m Jamboree Road, Birch Street involve demolition of the exis by 680 residential units, 11,50 rk. The TowerJazz Semicond and initial operation of Phase se 2 will include demolition of me-acre park. Timing for Phase ently set to expire in March 20 livise that on March 12, 201 indopted (1) Ordinance No. 20 to remove the subject prope munity Development Plan A regulations, and implementat et; and (2) Ordinance No. 201 the "Project Ordinances").	of townhomes, mid- and hig of 55 feet in height; with re- be developed and accessib- et, and Von Karman Avenu- ting single-story office bui- 00 square feet of neighbor- luctor facility (4321 Jam 1. Development of Phase J f the TowerJazz facility and se 2 would be contingent of 017, but could be extended 3, the City Council of th 13-5 approving Planned Co rty from the Koll Center doption No. PC2012-001 ion and administrative pro 3-6 approving Development	gh-rise condominiums, and a sidential towers up to 150 fee bele to the public. Vehicular e. The project will be develop lding at 4311 Jamboree Road hood-serving commercial de boree Road) will continue t is projected to start in 2013 d construction of the remainin in the existing lease of the To to as late as March 2027. e City of Newport Beach of community Development Plan Newport Planned Communit to establish the allowable 1 cedures, which serves as the at Agreement No. DA2012-0	fordable housing. et high. Two parks access to the site bed in two philses. d to accommutate evelopment, and a operating divin- and be completed ing 564 residentian werJazz building, conducted second a Amendment No. y, and approving and uses, general zoning document 03 for the project	I AMAREO
1. 1 2. 1 3. 6 4. 0 5. M 6. <i>A</i> 7. F	Incil made the following deter The City is I Lead Agency I The project I will I will not An Environmental Impact R A Mitigated Negative Declar Aitigation measures I were A Statement of Overriding Cor Tindings I were I were not Inental Impact Report and reco	<ul> <li>☐ Responsible Agency for have a significant effect or eport was prepared for this ation was prepared for this</li> <li>☐ were not made a condit siderations ☑ was □ was</li> <li>☐ wase pursuant to the provi</li> </ul>	the project. the environment. project pursuant to the provi project pursuant to the provi ion of the approval of the pro- not adopted for this project. sions of CEQA.	sions of CEQA. sions of CEQA. ject.	
the City of N	ewport Beach, 3300 Newport	Boulevard, Newport Beach	$\frac{113010}{100} = \frac{100}{100} = \frac{100}{100}$	-FUS	JED
Rosalinh Ung	g, Associate Planner		Date	JUL 31	
C				ORANGE COUNTY CLARK-RE	CORDER DEPARTMENT

Grange County Clerk-Recorder's Office Ranee Ramirez

530N Broadway Bldg. 12 Suite 101 Santa Ana, CA, 92701

County

Finalization: 20130000095196 3/13/13 1:30 pm 242 0R02

) cem	Title		Count
े 1 े दिस्य द	201 Administrative	Γορ	1
	nen ( 10	1 444	Amount
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	201335000178 Recorded 1:30	PM	50.00

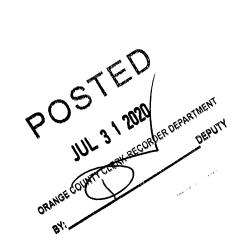
fatal	and the standard and a second and an over the first second s	50.00
Рауменс	Type	Amount
Lineck \$ 179		50.00

Amount Due 0.00

THANK YOU PLEASE RETAIN THIS RECEIPT FOR YOUR RECORDS Www.ocrecorder.com

# FILED

HUGH NGUYEN, CLERK-RECORDER DEPUTY BY:



State of California—Natural Resources Age DEPARTMENT OF FISH AND WILD 2013 ENVIRONMENTAL FIL	LIFE	RECEIPT		440401
			STATE CLEARI	NG HOUSE # (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE	OR PRINT CLEARLY			_
LEADAGENCY CINOKN	RWPOYT D	CH	DA	ATTE 3/13/13
COUNTY/STATE AGENCY OF FILING	range con	mty	D.	CUMENTINUMBER DOITS
PROJECT TITLE UP TOWN	Newpor	+0		•
PROJECTAPPLICANTNAME FF GYU	WPLP '		(6	100 644-3208
PROJECTAPPLICANTADDRESS		Irvine	STATE ZI	PCODE 12/14
	,	Other Special District	State Agency	Private Entity
CHECK APPLICABLE FEES:				i i iivade Elinity
Environmental Impact Report (EIR)			\$2,995.25	\$
Mitigated/Negative Declaration (ND		۲.	\$2,156.25	\$
Application Fee Water Diversion		s Control Board Only)	\$850.00	\$
Projects Subject to Certified Regul			\$1,018.50	\$
County Administrative Fee	, · ·, · · · · · · · · · · · ·		\$50.00	\$ 50-
Project that is exempt from fees			+	
Notice of Exemption		149		
DFW No Effect Defermination	V (Form Attached)	5 COLARCE		\$
PAYMENT METHOD:	5	· · · · · · · · · · · · · · · · · · ·		×0.1
🗖 Cash 🔲 Credit 🔲 Che	ck 🔲 Other		TOTAL RECEIVED	\$ 50-
SIGNATURE	$\overline{\mathcal{O}}$		ITTLE	
4	·			1
X	-		Devi	14
WHITE - PROJECT APPLICANT	YELLOW - DFW/ASB	PINK - LEAD AGENCY	GOLDEN ROD - COUNTY	CLERK DFG 753.5a (Rev. 11/12)

POSTED
JUL 3-1/2020
ORANGE COUNTY CLERKIRECORDER DEPARTMENT
DEPUTY



WILDLIFE	2020 ENVI	RONMEN	of Fish and Wildlife <b>TAL FILING</b> 18) Previously I	FEE CASH RECE	IPT				
					P	rint	StartOver	Finaliz	e&Email
					RECE	IPT NUM	IBER:	<b>-1</b> <i>University</i>	
					30-2	020 05	86		A MAYAN Ana minana
							INGHOUSE NU	MBER (If ap	plicable)
SEE INSTRUCT	IONS ON REVER	SE. TYPE OR P	RINT CLEARLY.		201	0051	094		
LEAD AGENCY				LEADAGENCY EMAIL	I		DATE		
CITY OF	NEWPOR	RT BEAC	H				07/31/2	020	
COUNTY/STATE	E AGENCY OF FI	LING	**************************************				DOCUMENT		
Orange							202085	000605	5
PROJECT TITLE									
		DUM TO	THE UPTO	WN NEWPOR					
PROJECT APPL		-		PROJECT APPLICAN	T EMAIL	••*	PHONE NUM		
	RCEL 1, LL						(949)644	-3234	par a par Salahar
	ICANT ADDRES			CITY		ATE	ZIP CODE	e a construction de la segue	56.65
	PLAZA SU		-	IRVINE	C	A	92614		
	LICANT (Check a	appropriate box,		Other Special District		State A	gency	Private	Entity
	CABLE FEES:	ort (EIR)			\$3,343.2	25 \$			0.00
Mitigated	/Negative Declara	ation (MND)(ND	) .		\$2,406.7	5 \$		anna 1997 1997 - Santa 1997 - Santa	0.00
Certified	Regulatory Progra							a in an	0.00
	0,0	am document (C	CRP)		\$1,136.5	60 \$			0.00
	rom fee tice of Exemption DFW No Effect De	(attach) termination (atta		ру)	\$1,136.5	60 \$			
☐ No ☐ CD ☑ Fee previ ☐ Water Rig ☑ County de ☐ Other	rom fee tice of Exemption DFW No Effect De iously paid (attach ght Application or ocumentary handl	(attach) termination (atta previously issu Petition Fee (Si	ach) ued cash receipt co	py) es Control Board only)	\$1,136.5 \$850.0				0.00 50.00
☐ No ☐ CD ☑ Fee previ ☐ Water Rig ☑ County do ☐ Other PAYMENT MET	rom fee tice of Exemption FW No Effect De iously paid (attach ght Application or ocumentary handl	(attach) termination (atta n previously issu Petition Fee (St ling fee	ach) ued cash receipt coj tate Water Resourc	es Control Board only)	\$850.0 L RECEIVE	0 \$ \$ \$ <b>D \$</b>			0,00
☐ No ☐ CD ☑ Fee previ ☐ Water Rig ☑ County do ☐ Other PAYMENT MET	rom fee tice of Exemption FW No Effect De iously paid (attach ght Application or ocumentary handl	(attach) termination (atta n previously issu Petition Fee (St ling fee	ach) Jed cash receipt cop tate Water Resourc	es Control Board only) TOTAI	\$850.C L RECEIVE	0 \$ \$ \$ <b>D \$</b> D TITLE			0.00 50.00
☐ No ☐ CD ☑ Fee previ ☐ Water Rig ☑ County do ☐ Other PAYMENT MET ☐ Cash	rom fee tice of Exemption FW No Effect De iously paid (attach ght Application or ocumentary handl	(attach) termination (atta n previously issu Petition Fee (St ling fee	ach) Jed cash receipt cop tate Water Resourc	es Control Board only)	\$850.C L RECEIVE	0 \$ \$ \$ <b>D \$</b> D TITLE	JTY CLE	RK	0.00 50.00
☐ No ☐ CD ☑ Fee previ ☐ Water Rig ☑ County do ☐ Other PAYMENT MET ☐ Cash	rom fee tice of Exemption FW No Effect De iously paid (attach ght Application or ocumentary handl	(attach) termination (atta n previously issu Petition Fee (St ling fee	ach) Jed cash receipt cop tate Water Resourc	es Control Board only) TOTAI	\$850.C L RECEIVE	0 \$ \$ \$ <b>D \$</b> D TITLE	JTY CLE	RK	0.00 50.00
☐ No ☐ CD ☑ Fee previ ☐ Water Rig ☑ County do ☐ Other PAYMENT MET ☐ Cash	rom fee tice of Exemption FW No Effect De iously paid (attach ght Application or ocumentary handl	(attach) termination (atta n previously issu Petition Fee (St ling fee	ach) Jed cash receipt cop tate Water Resourc	es Control Board only) TOTAI	\$850.C L RECEIVE	0 \$ \$ \$ <b>D \$</b> D TITLE	JTY CLE	RK	0.00 50.00
☐ No ☐ CD ☑ Fee previ ☐ Water Rig ☑ County do ☐ Other PAYMENT MET ☐ Cash	rom fee tice of Exemption FW No Effect De iously paid (attach ght Application or ocumentary handl	(attach) termination (atta n previously issu Petition Fee (St ling fee	ach) Jed cash receipt cop tate Water Resourc	es Control Board only) TOTAI	\$850.C L RECEIVE	0 \$ \$ \$ <b>D \$</b> D TITLE	JTY CLE	RK	0.00 50.00

COPY - CDFW/ASB

DFW 753.5a (Rev. 20151215)